

RESEARCH ARTICLE

## Love leads to be Legendary Legends

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### Abstract

Love is divine but not blind. Love is even God and Godly. Love broadens the heart by expanding the ennobled feelings of grace and goodwill. It is love that triggers affection and affection generates contentment and contentment brings happiness. The whole creation is activated by love and even accelerated by love. The citadel of joy is raised on the rock basis of love. And this has led to the framing of the noble saying, 'Love thy neighbour as thyself'. It perches human beings that love others and all others on the peaks of everlasting fame. One lamp lights several other lamps. So also, a man of love can light up the hearts so many to burn and to grow spreading the brilliance of human value. It is love that prevents wars, spreads universal fraternity, multiplies the votaries of goodness, weeds out evil and evil thoughts, plants the saplings of mutual help, nourishes the seeds of cooperation, nurtures the creepers of humanism, salutes all that is good, better and the best and venerates nobility, magnanimity and pity and piety. It is love that cannot be substituted by any other virtue.

**Keywords:** love,legendary,humanism etc

Love is a means to get the heart expanded to welcome all vibrant virtues and virtues visions. But, Selfishness is a road to get the heart contracted closing the door to cardinal warmth and fraternal excellence. But, Love alone doesn't define humanity. The greatness of love lies in its generation of all human values. It is a highway and not a bypass. Love succeeds but never fails; it conquers but never falls back. Selfishness, on the other hand, crawls but never runs or races because it moves on the wheels of jealousy, prejudice and ego. He is the best of the lot who is a lover of humanity and an ardent votary of ennobled sayings such as 'Love others as you love yourself'. But, he is the most cursed who lives for himself and for his family.

Love and brotherhood are like two flowers on the same stem. They are like Juno's Swans that are inseparable. Selfishness and pride are like two sides of the same devil. Love breeds broadmindedness and keeps the heart open. The vast variety forms such as love of parents

for their children, children's love for their parents, students' love for their teachers, husband's love for his wife, wife's love for her husband, actor's love for his action, men's love for women, slave's love for his mistake and so. But, all these forms are built on the pillar of affection. It is affection that doubles and triples one's love. And Love in turn, multiplies the degree of affection. The result is amazing and even attractive. The whole world can be mesmerized to come into the palm with the magic wand of love.

If the hero is an embodiment of love, the villain is a personification of selfishness. Love is an entry pass to get into the realms of grace, charity, magnanimity, philanthropy, goodwill and human warmth. It pumps out the milk of human kindness in stunning proportions to embrace the whole humanity as one family. But, selfishness concentrates on massive walls of separation and raises them to separate individuals from the whole lot of others. Dimensions of love cannot be measured because it is broad as the sky, deep as Pacific, long as the Nile, tall as Everest and wide as Amazon. He who lives and cares for others is a gentleman, inch by inch. He is a well-set model and a royal highway for others to travel to longer destinations namely success, popularity and so on. It is why love is addressed as the divine form of God.

Selfishness is no answer to questions as how to live and what to achieve. It fails to be solution to redeem what goes wrong in one's course of life. Selfishness is like an island cutting all cordial ties with others. His contracted heart is like a dustbin of all false and filthy thoughts. He has no vision and no concern for the others. He lives for himself and his family and builds fortune that lasts several generations. But, when a man of love dies, the whole world weeps for him. Prayers are held and silent processions are taken for the peace of his soul. He starts living in the hearts of so many even after death. This is what is termed as the real life. One should live in the hearts forever and ever.

Love begets goodwill and selfishness breeds' contempt. Love is a bouquet that welcomes all virtues.

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But, selfishness is a closed door or even exit for all nobility packed into a man or woman. Emblems of love among humanity are reversed and worshiped as gods or at least as the representatives of God. They are like shining stars in the firmament of love and all that is good. They are golden milestones cautioning all the time how much good has been covered and how much good is yet to cover to reach the paradise of life marked by joy, contentment and selfless love. Selfishness is also kind of love as it promotes love for oneself or himself or herself alone.

‘If virtue feeble were, Heaven itself will stop to her’ sings John Milton in his classic, *Comus*. Similarity, if love fails, the whole world will get collapsed like a town rocked by tsunami. Love is defined to sound differently by so many. No other word in English has so many definitions as ‘Love’ expects ‘Life and Education’.

### TO BE MEGA STARS AND SUPER STARS

The twinkling stars in the sky are eternal and more lasting than the fame and name of scores of legendary stalwarts among human beings. But, the charisma and popularity of some men of valour and women of character outshine the brilliance of the starlit sky. The pages of the history of human progress are the verbal carnivals that celebrate the glory and grandeur of these luminaries. From a pre-historic barbarian, man has grown to be an intellectual of stunning abilities. These skills have transformed mortals into immortals of everlasting splendour. No one can deny that such prodigies and wizards deserve a golden crown of felicitations and the choicest bouquet of rich encomiums. One such mega star had been Mahatma Gandhi who could prove that truth and non-violence were more pointed weapons than swords, daggers and spears because of his love towards independence country. One mega star had been Dr. Abdul Kalam who dared poverty to climb the ladder of intellectual eminence to the last rung because of his love and passion towards the youth on the nation.

The list of Super Stars runs long with the names of celebrities such as Jawaharlal Nehru who loves children on the earth, Netaji Subash Chandra Bose who loves his patriotic society to form a military force, Dr. Annadurai who loves to be a good politician, Rabindranath Tagore who loves poems to create National Anthem, Kamaraj Nadar who loves the people of his state and nation and so many others who like blazing torches spread the light of goodwill and brilliance of selfless love and

services. Our real mega stars and super stars emerge from the society around us and thrilled the whole fraternity of humanity with their nobility of mind and generosity of heart. Their splendid services, love and passion cannot be measured or encompassed as they had been Ernestine in their height and Pacific in their depth.

### LEGENDARY LEGENDS

He who conquers the world is a warrior. He who explores the countries is an explorer. He who travels across the lands is a tourist. He who sails across the seas is a voyager. He who goes into space is an astronaut. He who preaches the moral is a Messiah. But, all these are the different names of man. No creature other than man has so many names, so many titles and so many designations. The magic is that of the human brain coupled with physical strength. This is why man is affectionately addressed as a wonderful angel on the two legs, if not on two wings. But, not all men can do what man should do. Only the choicest few achieve the best and the utmost. The rest try but fail for some reason or lack of love on the work that they do or the other.

How many of us are skilful like Columbus or Shakespeare or Kalidas? How many of us are kind as Christ, compassionate as Prophet Muhammed, and benevolent as Buddha? How many of us are merciful as Mother Teresa or sympathetic as Baba Ampte? How many of us are wise as Socrates, bold as Shivaji, chivalrous as Tipu Sultan, knowledge as Dr. Abdul Kalam, talented as Ramanujam, or majestic as Nehru? How many of us are philanthropic as Nawab, magnanimous as Rock Feller, charitable as Mahaveer and dynamic as Krishna? They were all human beings like us and lived and breathed their lost on this plant only for love, compassion and truth. They were never called selfish but called as selfless. They carved a platinum niche in our hearts by exhibiting super human virtues and love and by executing superfine deeds. Their fame and name that sounded taller than Everest and sweeter than renowned orchestra isolated them from the rest of the human society as angels of mercy, godheads of wisdom, personifications of all that was good and the golden badges of unprecedented popularity and everlasting veneration. It is high time that we emulate their example in word and deed.

### CONCLUSION

If love is saintly, Selfishness is Satanic. Love can be defined as a liberal, ostentatious, vibrant efficacy. But,

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Selfishness can be redefined as suicide, envious, lecherous, fiendish, insipid, harsh, notorious, endangering, serpentine sense. Love blazes like a burning torch. Selfishness is a flickering candle. Love brings people together and solidifies their human bondage. On the other hand, selfishness breeds self-centeredness which is harmful to vast multitudes of human race. Love propagates the maxim, 'Live and Let Live'. Selfishness goes on beating the drum of crookedness in the void voicing out, 'Live for your sake'. Love stands supreme of all virtues like a crowned emperor. It sounds majestic like the lion though it is humble as lamb. Let's try to be a lover of society as we love ourselves or family to promote the society to be the first and best among the world.

**References:**

Self authored